



**Membership Application**

**Company Information**

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

Billing Address (if different): \_\_\_\_\_

Phone: \_\_\_\_\_ Website: \_\_\_\_\_

# of Full-Time Employees: \_\_\_\_\_ # of Part-Time Employees: \_\_\_\_\_

Brief Description of Company (for our online directory): \_\_\_\_\_

\_\_\_\_\_

**Representative Information**

Owner: \_\_\_\_\_ Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Onsite Leader: \_\_\_\_\_ Email: \_\_\_\_\_ Phone: \_\_\_\_\_

HR Rep: \_\_\_\_\_ Email: \_\_\_\_\_ Phone: \_\_\_\_\_

**Billing Options**

Pay by check  Mail/email an invoice to: \_\_\_\_\_

Pay by credit card: \_\_\_\_\_ Exp.: \_\_\_\_ / \_\_\_\_ CSC: \_\_\_\_\_

Billing address for credit card: \_\_\_\_\_

**Would you like more information on any of the following?**

- Savings up to 53% on your workers' comp premiums
- Tuition discounts and scholarships through Franklin University
- Office supply discounts
- Leadership Logan County, our adult leadership program
- Prescription savings cards for you & your employees

- Medical and dental plans
- Energy savings through IGS Energy
- Discounted background screenings
- Discounted shredding services
- Discounted radio advertising

## Logan County Chamber Annual Membership Rates

**General Small Business (less than 10 employees)** ..... \$230.00

**General Business (10+ employees)** .....\$230.00

Number Full Time \_\_\_\_\_ Add \$2.00 for each full time Logan County employee  
 Number Part Time \_\_\_\_\_ Add \$1.00 for each part time Logan County employee

Annual Investment      \$ \_\_\_\_\_

**Industrial/Manufacturing Business**.....\$440.00

Number Full Time \_\_\_\_\_ Add \$2.00 for each full time Logan County employee  
 Number Part Time \_\_\_\_\_ Add \$1.00 for each part time Logan County employee

Annual Investment      \$ \_\_\_\_\_

**Hotel/Motel - Bed & Breakfasts** .....\$230.00

# Rooms \_\_\_\_\_ Add \$2.00 for each Room

Annual Investment      \$ \_\_\_\_\_

**Financial Institutions**

Main Branch .....\$865.00

Additional in County Branch ..... \$325.00

**Utility Companies** ..... \$1,000.00

**Non Profits/Schools/Government** ..... \$175.00

**Associate/Individual** ..... \$100.00

**Ribbon Cutting: Ambassador Visit & Newspaper & Radio recognition**..... \$100.00

*\*Paid membership is entitled to a single listing in the Membership Directory and on the Chamber website. Additional business location listings are available for \$75.00 each.*



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